

Curriculum Vitae

Kristina A. Boylan

SUNY-Institute of Technology
Department of Communications and Humanities
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Current Employment (August 2002 to present):

Associate Professor of History
State University of New York – Institute of Technology at Utica/Rome
School of Arts and Sciences – Department of Humanities and Communications

Courses for Fall 2011

IDS 410 Critical and Research Methods (formerly GEN 310)
HIS 240 Latin American Civilizations
ENG 211 The Arts and Cultural Revolution: Mexico

Other courses offered:

GEN 204/304 Understanding Human Nature
GEN 499 General Studies Final Project
HIS 308 Latinos in US History
HIS 330 American Women's History
HIS 370 Western and World Civilizations since 1400
HIS 375 Gender Issues in World History
HIS 102 U.S. History 1876 to the Present
IDS 103 Science, Technology, and Human Values: An Exploration of Health and Healing
IDS 103 Science, Technology, and Human Values: Food in Human Society
FRC 104 Freshman Year Experience

Education:

University of Oxford (Oxford, UK), St Cross College and Faculty of Modern History
Doctor of Philosophy, Modern Latin American History, July 2001.
Dissertation: "Mexican Catholic Women's Activism, 1929-1940."
Master of Studies in Historical Research, awarded with distinction, June 1996.

Appalachian State University (Boone, NC, U S A)
Bachelor of Arts, History, *summa cum laude*, with honors, May 1995.

Prior University Employment:

SUNYIT, School of Arts and Sciences, Program Coordinator for General Studies, September 2006-August 2008
Resource for General Studies majors, and for faculty teaching and advising in the program;
Reviewing and approving self-designed majors;
Assisting the Chair of the Department of Humanities and Communications in scheduling classes in General Studies and Humanities and Social Science areas (including history, literature, oral communication, foreign language, and economics).

Professional Lecturer, "Colonial Latin American History" (HIS 241.01), American University, Fall 2001.

Tutor, "Introduction to Latin American History," 8-week undergraduate student tutorial, University of Oxford, Trinity Term (April-June) 1999.

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Grants:

SUNYIT, President's Opportunity Fund, \$1,400, awarded 2011. With Patricia Dorazio (Communications): funding for campus debate activity linked to teamed classes (Gender Issues in World History and The Novel: World Literature).

New York State/United University Professions Joint Labor-Management Committees Individual Development Awards Program, \$1,000, awarded 2008.

School of Arts and Sciences — Crouse IFR Faculty Grant, \$3,600, awarded 2007.

School of Arts and Sciences — Crouse IFR Faculty Grant, \$2,324, awarded 2006.

School of Arts and Sciences — Crouse IFR Faculty Grant, \$2,600, awarded 2004.

School of Arts and Sciences — Crouse IFR Faculty Grant, \$2,600, awarded 2003.

New York State/United University Professions Joint Labor-Management Committees Individual Development Awards Program, \$472.72, awarded 2003.

Training Fellowship for the Program for the Analysis of Religion Among Latinos, Office for Research of Religion in Society and Culture, Brooklyn College, City University of New York, January-June 1999.

Read Scholarship, Modern History Faculty, University of Oxford, 1998-1999.

Inter-Faculty Committee Travel Fund, 1996-1997.

St Cross College Travel Bursary, 1996-1997 and 1998.

Overseas Research Student Award (British Council of Vice-Chancellors and Principals), 1995-1998.

Oxford Overseas Bursary (International Office), 1995-1998.

Royal Historical Society Overseas Student Bursary, 1995-1998.

Publications:

“Género, fé, y nación: El Activismo de las católicas mexicanas, 1917-1940,” in Gabriela Cano, Mary Kay Vaughan, and Jocelyn Olcott, comps., *Género, poder y política en el México posrevolucionario*, Mexico City: Fondo de Cultura Económica/Universidad Autónoma de México-Iztapalapa, 2009).

“Just Use the Web?!? Observations on Students’ (Un)Critical Readings of Internet Sources,” published as part of the report on the Annual Teaching and Teaching Materials Committee Meeting of the Conference on Latin American History (Spring 2009), at <http://www.h-net.org/~clah/tc/newsletters/Jan09Boylan.php>

“John Paul II,” entry for the *Encyclopedia of Latin American History and Culture* (USA: Cengage Press, 2008).

“Pius IX [Pope],” entry for the *Encyclopedia of Latin American History and Culture* (USA: Cengage Press, 2008).

“Rosa de Lima,” entry for the *Encyclopedia of Latin American History and Culture* (USA: Cengage Press, 2008).

“Revolutionary and Not-So-Revolutionary Negotiations in Catholic Annulment, Bigamy, and Divorce Trials: The Archdiocese of Mexico, 1929-40,” in Matthew Butler, ed., *Faith and Impiety in Revolutionary Mexico, 1910-1940* (New York: Palgrave-Macmillan, 2007 [UK]).

“Gendering the Faith and Altering the Nation: The Unión Femenina Católica Mexicana and Women's Revolutionary and Religious Experiences (1917-1940),” chapter in *Sex in Revolution: Gender, Politics, and Power in*

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Modern Mexico, eds. Gabriela Cano, Jocelyn Olcott, and Mary Kay Vaughan (Durham, N.C.: Duke University Press, 2006).

“Mexican Catholic Action [Acción Católica Mexicana],” entry for the *Encyclopedia of Modern Christian Politics*, eds. Roy Domenico and Mark Hanley, (Westport, Conn.: Greenwood Press, 2006).

“Mexican Social Secretariat [Secretariado Social Mexicano],” entry for the *Encyclopedia of Modern Christian Politics*, eds. Roy Domenico and Mark Hanley, (Westport, Conn.: Greenwood Press, 2006).

“National Catholic Labor Confederation [Confederación Nacional Católica del Trabajo],” entry for the *Encyclopedia of Modern Christian Politics*, eds. Roy Domenico and Mark Hanley, (Westport, Conn.: Greenwood Press, 2006).

“National Catholic Party [Partido Católico Nacional],” entry for the *Encyclopedia of Modern Christian Politics*, eds. Roy Domenico and Mark Hanley, (Westport, Conn.: Greenwood Press, 2006).

“The Feminine ‘Apostolate in Society’ versus the Mexican State: The Unión Femenina Católica Mexicana, 1929-1940,” chapter in *Right Wing Women: From Conservatives to Extremists around the Globe*, eds. Margaret Power and Paola Bacchetta (New York: Routledge, 2002).

“Frida: A Provocative Introduction to Frida Kahlo,” *Utica-Observer Dispatch*, 16. Dec. 2002. [<http://www.uticaod.com/archive/2002/12/16/lifestyles/12150.html>]

Book reviews in *The Americas*, the *Journal of Ecclesiastical History*, the *Journal of Latin American Studies*, the *Ethnic Conflict and Research Digest*, and on the H-Mexico list of H-Net (Michigan State University):

Kevin Lewis O’Neill, *City of God: Christian Citizenship in Postwar Guatemala* (University of California Press, 2010), for the *Journal of Ecclesiastical History*, forthcoming.

E. González and Justo L. González, *Christianity in Latin America* (Cambridge University Press, 2008), for the *Journal of Ecclesiastical History*, (2011), 62: 407-408.

Jocelyn Olcott, *Revolutionary Women in Postrevolutionary Mexico* (Durham, N.C.: Duke University Press, 2006) for *The Americas*, 64: 1 (Jul. 2007).

Matthew Butler, *Popular Piety and Political Identity in Mexico’s Cristero Rebellion, Michoacán, 1927-1929* (2004), for the *Journal of Ecclesiastical History*, 57: 4 (Oct. 2006).

Richard C. Trexler, *Reliving Golgotha: The Passion Play of Iztapalapa*, for the *Journal of Ecclesiastical History*, 57: 4 (Oct. 2006).

Christopher R. Boyer, *Becoming Campesinos: Politics, Identity, and Agrarian Struggle in Postrevolutionary Michoacán, 1920-1935* (2003) for the *Journal of Peasant Studies* (Apr. 2005).

Patience A. Schell, *Church and State Education in Revolutionary Mexico City* (2003), *The Americas* 61: 2 (Oct. 2004).

David A. Brading, *Mexican Phoenix: Our Lady of Guadalupe: Image and Tradition Across Five Centuries*, in the *Journal of Ecclesiastical History*, vol. 54, no. 2 (Apr. 2003).

Paul Vanderwood, *The Power of God Against the Guns of Government: Religious Upheaval in Mexico at the Turn of the Nineteenth Century*, in the *Journal of Ecclesiastical History*, 52: 2 (Apr. 2001).

Gustavo Leclerc, Raul Villa and Michael J. Dear, *La Vida Latina en L.A.: Urban Latino Cultures*, in the *Ethnic Conflict Research Digest*, 3: 2 (Aug.-Sept. 2000).

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Timothy Henderson, *The Worm in the Wheat: Rosalie Evans and Agrarian Struggle in the Puebla-Tlaxcala Valley of Mexico, 1906-1927*, in the *Journal of Latin American Studies*, 32: 2 (May 2000).

Adrian A. Bantjes, *As if Jesus Walked on Earth: Cardenismo, Sonora and the Mexican Revolution*, in the *Journal of Latin American Studies*, 31: 3 (Oct. 1999).

Eric Zolov, *Refried Elvis: The Rise of the Mexican Counterculture*, posted to the H-Mexico list of H-Net, 7 Sept. 1999. [<http://www.h-net.org/reviews/showrev.cgi?path=32449936380700>]

Peter Lester Reich, *Mexico's Hidden Revolution: The Catholic Church in Law and Politics Since 1929*, in the *Journal of Latin American Studies*, 30: 3 (Oct. 1998).

Works in Progress:

Manuscript: *Mexican Catholic Women's Activism, 1929-1940*. Proposal submitted to the University of New Mexico Press, February 2008.

This book-length work examines Catholic lay women's roles in the Church-State conflict in Revolutionary Mexico. After the Cristero Rebellion (1926-1929), clergy and laymen who publicly supported the Catholic Church were threatened with legal sanctions and government reprisal. Thus, Church leaders called upon women to assume public roles and to work creatively in defense of their faith, albeit following strictly delineated, gendered norms of behavior. In doing so, these women both reinforced and challenged roles proscribed in their society, and laid a foundation for their increased participation in conservative and liberal religious, social, and political organizations.

The first, introductory chapter presents rationales for studying these women and for choosing the Archdiocese of Guadalajara and the state of Jalisco as a case study; it also includes a review of existing histories of Mexico's armed revolution and religious conflict, of regional studies as part of Mexican historiography, and of feminist reexaminations of both Catholic and Mexican history. Chapter 2 traces the history of Catholic Social Action as envisioned in Europe and as translated and adapted to Mexico, from the end of the nineteenth century through the Cristero Rebellion, and includes an overview of Catholic women's activism prior to 1929. Chapter 3 presents the reorganization of various Catholic lay women's social and civic associations into the Unión Femenina Católica Mexicana (UFCM) and their contributions to the ACM on a national level. Following these, a longer section more fully treats the Archdiocese of Guadalajara and the state of Jalisco as a case study of these social and cultural contests: Chapter 4 introduces the region and antecedents of Catholic activism and women's participation there; Chapter 5 examines "The Politics of Religious Life," including women's challenges to laws restricting the use of public space for religious displays as well as their support for the women and men religious targeted by federal and state anticlerical legislation; Chapter 6 examines the social debates and activist campaigns regarding education, particularly Mexico's experiment with "socialist education"; Chapter 7 examines "Women and Work," exploring the tensions between religious rhetoric that glorified women's place in the home and the realities of women who needed and wanted to engage in both salaried and volunteer work, as well as women's perceptions of the struggles over labor and land reform law during the 1930s. The volume concludes with an eighth chapter that evaluates the long-term impact of these women's mobilizations.

"Frida Kahlo" and "Our Lady of Guadalupe" articles for *Icons of Mexico*, ed. Eric Zolov (ABC-CLIO, forthcoming); invitation June 2011, articles to be submitted Jan. and June 2012.

Conference Participation and Presentations:

Roundtable discussion on "Teaching Mexico in its anniversary year," New York State Latin American History Workshop, Nazareth College, 16 Oct. 2010; organizer and contributor (for details see <http://www.einaudi.cornell.edu/latinamerica/workshop/october2010.asp>).

"Un análisis del impacto de las campañas comunitarias de las mujeres católicas mexicanas: El estudio de caso de de campañas educativas y de observación de la comunidad en la Arquidiócesis de Guadalajara, 1934-1940," Panel: "Los católicos, las católicas," Quinto Coloquio sobre la Historia de la Mujer y Género en México, Oaxaca, Oaxaca, 19 Mar. 2010.

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“Continued Catholic Opposition to Official Schooling and the Construction of an Alternative Historiography in the 1940s and 1950s,” Panel: “Contesting the Nation: Labor, Religion, and State Provocations in Postrevolutionary Mexico,” Northeastern Conference on Latin American Studies (NECLAS) Annual Meeting, Union College, Schenectady, NY, 3 Oct. 2009

“Yet More Close-minded Catholics, or Metaphysical Malaise Worth Considering?: Continued Catholic Opposition to Official Schooling and the Construction of an Alternative Historiography in the 1940s,” presented at the “Authoritarianism and Resistance in Mexico, 1940-1955,” invitation-only workshop at Michigan State University, Department of History, 3 Mar. 2009.

“Just Use the Web?!? Observations on Students’ (Un)Critical Readings of Internet Sources,” Teaching and Teaching Materials Committee Meeting, Conference on Latin American History/American Historical Association Annual Meeting, 3 Jan. 2009

Panel organizer for “Beyond Hagiography or Iconoclasm: Embodiments of Identity Formation in Revolutionary Mexico,” Fourteenth Berkshire Conference on the History of Women, University of Minnesota, Minneapolis, Minnesota, Friday 13 June 2008. Paper presented, “Without false modesty that would detract from our work’: Analysing Mexican Catholic Women’s Grassroots Programs in the Archdiocese of Guadalajara , 1934-1940.”

Panel organizer for “Academia Inc.: It’s Personal and It’s Political” panel, 7 August 2007, of the Tepoztlán Institute for the Transnational Study of the Americas, Tepoztlán, Morelos, Mexico, 1-8 August 2007. Paper presented: “The Economics and Representation of Academia: It’s Personal and It’s Political: Suggestions for Launching a Discussion.” In addition: “Gendering the Faith and Altering the Nation” discussed at “Sex in the Church” panel; discussant at “Pedagogía Transnacional: Doing it in the Aula!” panel (see <http://www.lclark.edu/~tepo/> for details).

“Without False Modesty that Would Detract from our Effort’: Grassroots Educational Campaigns in Guadalajara, Jalisco, 1934-1940,” Dean’s Coffee, School of Arts and Sciences, SUNY-IT, Utica, New York, 30 March 2007.

Se busca una “honrada y santa compañera”: Theorizing Men’s Petitions to the Archdiocese of Mexico’s *Provisorato Matromonial* in Postrevolutionary Mexico (1929-1940), paper presented at the New York State Latin American History Workshop, Cornell University, Ithaca, NY 15 Oct. 2006 (see <http://www.einaudi.cornell.edu/latinamerica/conference/NYSLAHW/index.asp> for details).

Tepoztlán Institute for the Transnational Study of the Americas, Tepoztlán, Morelos, Mexico, 26 July-2 August 2006, discussant for 3 panels (“Que vivan los barbaros y muera la civilización!: Deconstructing Development Discourse”; “Labor, Politics, and Representation”; and “Campesinos revolucionarios y no tan revolucionarios, hegemonia, y estructuras agrarias”).

“The Situation to Which We Have Been Reduced’: Revolutionary and Not-so-Revolutionary Negotiations in Catholic Annulment, Bigamy, and Divorce Trials, 1929-1940,” presented at the ‘God’s Revolution? Faith and Impiety in Revolutionary Mexico, 1910-1940’ Conference, Queen’s University, Belfast, Ireland, 14-15 October 2005 (see <http://www.qub.ac.uk/sites/Mexico/> for details).

“She Forced Me’: Revolutionary and Not-so-Revolutionary Negotiations in Catholic Bigamy and Divorce Trials, 1930-1940,” to be presented 4 June 2005 at the “Women and Law: A Global Perspective” (96) panel of the Berkshire Conference on the History of Women, Scripps College, Claremont, CA, 2-5 June 2005.

“Spontaneous Generation or Grass-roots Mobilization? Popular Catholic Action and Catholic Women’s Activism in Veracruz, Mexico 1930-1940, presented at the panel “Catholics and the State in Postrevolutionary Mexico,” New England Conference on Latin American Studies, Boston University, Boston, 6 November 2004. Presented in an earlier form at the School of Arts and Sciences Dean’s Coffee, SUNY-Institute of Technology, 27 Feb. 2004.

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“Introducing Women’s Sexuality on Campus: Experiences in Enacting the Vagina Monologues on Mohawk Valley College Campuses,” coordinator and chair of roundtable discussion at the Third Annual Kirkland Project Conference, “Student Cultures: ‘Let’s Talk About Sex’ at Hamilton,” 6 March 2004.

“Rejecting? Accepting? Or Considering the Revolution? Women, Catholicism, and the Mexican State, 1917-1940,” Guest lecture, Department of History, University of Connecticut, Storrs, Connecticut, 11 December 2003.

“*De donde vino, y a donde va el tema del activismo de mujeres catolicas en el México posrevolucionario*,” round table discussion on continuing research in the history of women and gender in Mexico, II Coloquio Internacional de Historia de Mujeres y de Género en México, Guadalajara, Jalisco, México, 4 September 2003.

Co-presenter with Carlie Phipps and Rafael Romero, “SUNY-IT: Instituting a Holistic Approach to General Education,” at the State University of New York, “SUNY General Education: A Foundation for the Future,” General Education Conference, Syracuse, NY, 24 April 2003.

Panel organizer for GEN007, "Marriage, Divorce, and Family Law from Below: Modern Latin American Perspectives," 29 March 2003, Latin American Studies Association XXIII International Congress, Dallas, TX, USA, 27-29 March 2003. Paper presented, "The New Bigamists: Reports on Clashes of Catholic Doctrine, Revolutionary Divorce Law, and Everyday Practice in Guadalajara, Jalisco, Mexico, 1917-1940."

“Staking out Boundaries of Spiritual Geography in Secularizing, Nationalizing Terrain: Contests for the Use of Church Space in Guadalajara (Jalisco, Mexico), 1929-1940,” presented at the “Censorship and Construction of Alternative Histories: Religion and Gender in the Mexican Revolution” (121) panel of the American Historical Association 116th Annual Meeting, San Francisco, CA, 6 January 2002.

“Gendering the Faith and Altering the Nation: Women's Religious and Revolutionary Experience in Mexico, 1910-1940,” presented at the “Postrevolutionary Mexican Women's and Gender History” Workshop, Council on Latin American and Iberian Studies, Yale University, New Haven, CT, 13 May 2001.

“Issues in Writing Women's Religious and Revolutionary Experience in Mexico, 1910-1940,” Sandwich Seminar, Center for Latin American Studies, Georgetown University, Washington, DC, 24 January 2001.

Panel organizer for HIS 29, "Religion, Revolution and Social Upheaval in Mexico, 1910-1940," 16 March 2000, Latin American Studies Association XXII International Congress, Miami, FL, USA, 16-18 March 2000. Paper presented, "Mexican Catholic Women's Grassroots Organizing in Rural Jalisco, Mexico, 1929-1940."

“ ‘¿Cómo quieres que lleve una “gordita” a la Villa’ when she can do it herself?: Catholic Women's Grassroots Organizing in Rural Jalisco, Mexico, 1929-1940,” presented at the "Religion and Popular Movements in Latin America" panel of the Annual Meeting and Conference of the Society for Latin American Studies, Cambridge University, Cambridge, 11 April 1999.

“Catholic Women's Accounts of their Activism and Activity in Jalisco, Mexico, in the 1930s,” presented at the "Women in the Catholic Church" panel at the Annual Meeting of the Oral History Association, Buffalo, NY, 18 October 1998.

“They Were Always Doing Something: Catholic Women's Activism and Activity in Jalisco, Mexico, in the 1930s,” paper presented at panel FAM 06, "Women in Family, Community and Religious Life,” Latin American Studies Association XXI International Congress, Chicago, IL, USA, 26 September 1998.

Professional Service:

Anonymous reviewer for *Social Sciences and Missions* (2010) and *Americas* (2011).

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Professional Service, cont.:

Tepoztlan Institute for the Transnational Study of the Americas, 22-30 July 2008, organizer of childcare and liaison to the Experiencia School in Tepoztlan.

New York Latin American History Workshop, planning committee for workshop held at Ithaca College, 14 October 2007, and for forthcoming workshop at Skidmore College, April 2008.

Tepoztlan Institute for the Transnational Study of the Americas, 1-8 August 2007, organizer of childcare and liaison to the Experiencia School in Tepoztlan.

Reviewer ("User Crew") for *History Compass* (<http://www.blackwell-compass.com/subject/history/>), March 2007-March 2008 (website review; article review, May 2007).

Reviewer for World Civilizations textbook, Longman Publishers, May 2007.

New York Latin American History Workshop, 29 April 2007, local host for Spring 2007 meeting at SUNY-IT, Utica, New York.

Tepoztlan Institute for the Transnational Study of the Americas, 26 July-2 August 2006, organizer of childcare and liaison to the Experiencia School in Tepoztlan

New England Conference on Latin American Studies, Criscenti Article Prize Committee for 2005 Award, June-October 2005 (Chair, Daniel Goldstein, College of the Holy Cross, Worcester, MA).

Degree Committee Member for Bethany Gilkerson, Master of Arts in Women's Studies, Individualized Liberal and Professional Studies Program, Antioch McGregor University, 2002-2005.

Thesis submitted October 2005, evaluated December 2005.

Graduate Instructor, Global Women's History I and II, January-June 2004.

Coloquio Internacional de Historia de Mujeres y de Género en México/International Colloquium on the History of Women and Gender in Mexico, panel selection committee, 2003 and 2005.

Collaborator, Oneida-Herkimer Madison Board of Cooperative Educational Services application for a U.S. Department of Education three-year grant "Teaching American History: Linking Our Past to Our Future," with SUNY-IT, Utica College, and Hamilton College faculty, the Oneida County Historical Society, the Utica Public Library, and the New York State Archives., March-June 2003.

Professional Association Memberships:

American Historical Association, since 1998.

American Catholic Historical Association, since 2000.

Coloquio Internacional de Historia de Mujeres y de Género en México/International Colloquium on the History of Women and Gender in Mexico, since 2000.

Conference on Latin American History, since 1998.

Latin American Studies Association, since 1998.

New England Conference on Latin American Studies, since 2004.

Phi Alpha Theta (History Honors Society), since 1994.

University Committee Service:

SUNY-Institute of Technology College-Wide:

General Education Ad Hoc Committee, February 2011-present.

President's Opportunity Fund Committee, August 2010-May 2011.

Graduate Council, August 2010-June 2011.

Academic Conduct Board, School of Arts and Sciences Representative, Spring 2010.

Student Affairs Assessment Committee, September 2009-Present.

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University Committee Service, cont.:

SUNY-Institute of Technology College-Wide, cont.:

- General Studies Program Representative, Assessment Committee, September 2006-July 2008.
- Service-Based Learning Committee, 2007-present.
- School of Arts and Science Representative, Library Committee, September 2006-present.
- Chancellor's Award for Excellence in Librarianship Nomination Committee, 2005-2006.
- School of Arts and Sciences Representative, Automated External Defibrillator Committee, 2005.
- SUNY-IT Representative to the SUNY Women's Studies Council, 2003-present.
- SUNY-IT Summer Orientation for Freshmen, Volunteer, 2005-2007.
- Freshman Planning Group and Orientation Committee, 2003-2005 and February 2008-present.
- Freshman Planning Group 2002-2003.
- School of Arts and Sciences Representative to the Internal Commission, 2003.
- School of Arts and Sciences Representative, Academic Conduct Board, 2002-2003.

SUNY-Institute of Technology School of Arts and Sciences:

- Personnel Committee, 2009-2010.
- Program Coordinator for General Studies, September 2006-July 2008.
- Freshman Core Faculty Group, coordinator, 2003-2005 and member, 2005-2010.
- Curriculum Committee, 2002-2004.

Recent Community Service:

Participant in and support for SUNY-Institute of Technology production of the Vagina Monologues, 2004-2009 and 2011-2012; campus organizer, 2007, 2008, 2011; advisor to student organizers, 2009, 2012.

Adult CPR/AED Training, SUNY-Institute of Technology, October 2004 and August 2008.

Volunteer Instructor, Religious Education Program, St. Helena's Catholic Church, Sherrill, NY, September-December 2006 and September 2007-May 2008 (director: Andrea Slavin).

Host, Oneida-Herkimer-Madison County BOCES School and Business Alliance Program Career Shadowing Day, 2005- 2007.

Advisor to the Holland Patent Middle School Gifted and Talented Class for preparation for National History Day/Women's History projects, 2003-2004, 2004-2005, and 2007 (supervising teacher: Bonnie Churcher).

References:

Available upon request.